

**RIVER OAK CHARTER SCHOOL**  
 555 Leslie Street, Ukiah, CA 95482  
 707.467.1855      707.467-1857 fax  
**APPLICATION FOR EMPLOYMENT**

|                             |                         |                          |
|-----------------------------|-------------------------|--------------------------|
| <b>PERSONAL INFORMATION</b> |                         | <b>DATE:</b> ___/___/___ |
| Last Name _____             | First _____             | M.I. _____               |
| Address _____               | City _____              | ZIP _____                |
| Home Phone (____) _____     | Cell Phone (____) _____ |                          |
| Work Phone (____) _____     | Email 1 _____           |                          |
| Cell Phone (____) _____     | Email 2 _____           |                          |

|  |
|--|
| <b>POSITION FOR WHICH YOU ARE APPLYING:</b> _____  |
| Date available for employment: _____   |
| If you are employed, are you able to submit verification of your legal right to work in the United States?   Y <input type="checkbox"/> N <input type="checkbox"/> |

| <b>RECORD OF PROFESSIONAL EXPERIENCE (start with most recent experience)</b> |              |       |        |
|--|--------------|-------|--------|
| Position Title   | Years Served |       | Salary |
|  | From         | To    |        |
| _____  | _____        | _____ | _____  |
| _____  | _____        | _____ | _____  |
| _____  | _____        | _____ | _____  |
| _____  | _____        | _____ | _____  |

| <b>COLLEGE/UNIVERSITY EDUCATION</b> |                |       |         |
|-------------------------------------|----------------|-------|---------|
| Institution                         | Dates Attended | Major | Degrees |
| _____                               | _____          | _____ | _____   |
| _____                               | _____          | _____ | _____   |
| _____                               | _____          | _____ | _____   |
| _____                               | _____          | _____ | _____   |

Number of semester units of graduate work beyond B.A or B.S. degree \_\_\_\_\_

Number beyond M.A. \_\_\_\_\_ (1 quarter = 2/3 semester unit)

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**RECORD OF EXPERIENCE (start with most recent experience)**

| Position Title | Dates: From – To | Company | Salary |
|----------------|------------------|---------|--------|
| _____          | _____            | _____   | _____  |
| _____          | _____            | _____   | _____  |
| _____          | _____            | _____   | _____  |
| _____          | _____            | _____   | _____  |

**HONORS AND AWARDS YOU HAVE RECEIVED:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PROFESSIONAL REFERENCES (include your most recent supervisor)**

| Name  | Title | School | Phone |
|-------|-------|--------|-------|
| _____ | _____ | _____  | _____ |
| _____ | _____ | _____  | _____ |
| _____ | _____ | _____  | _____ |

**PERSONAL REFERENCES**

| Name  | Relationship to you | Years known | Phone |
|-------|---------------------|-------------|-------|
| _____ | _____               | _____       | _____ |
| _____ | _____               | _____       | _____ |

May we contact your present employer?   Y    N

**SPECIAL NOTES ( you may attach an additional sheet):**  
\_\_\_\_\_  
\_\_\_\_\_

I certify that the information provided herein is true and complete to the best of my knowledge.  
Signature of Applicant: \_\_\_\_\_      Date: \_\_\_\_/\_\_\_\_/\_\_\_\_